

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 08/01/2023 to 07/31/2024  
**Chapter 13 Case No. 24-10419-PMM**

Shana E. Rutan  
1904 Butler Street  
Easton PA 18042

Petition Filed Date: 02/08/2024  
341 Hearing Date: 05/07/2024  
Confirmation Date:

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
03/22/2024	\$900.00		04/19/2024	\$900.00		05/28/2024	\$1,450.00	
06/17/2024	\$1,450.00		07/15/2024	\$1,450.00				
Total Receipts for the Period: \$6,150.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$7,600.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	YOUNG MARR & ASSOCIATES	Attorney Fees	\$0.00	\$0.00	\$0.00
1	DIRECTV LLC by AMERICAN INFORSOURCE »» 001	Unsecured Creditors	\$817.57	\$0.00	\$0.00
2	AMERICAN INFOSOURCE LP »» 002	Unsecured Creditors	\$659.71	\$0.00	\$0.00
3	AMERICAN INFOSOURCE LP »» 003	Unsecured Creditors	\$173.09	\$0.00	\$0.00
4	LAND HOME FINANCIAL SERVICES INC »» 004	Mortgage Arrears	\$57,467.09	\$0.00	\$0.00
5	WILSON AREA SCHOOL DISTRICT »» 005	Secured Creditors	\$11,768.91	\$0.00	\$0.00
6	UNITED STATES TREASURY (IRS) »» 006	Unsecured Creditors	\$0.00	\$0.00	\$0.00

**Chapter 13 Case No. 24-10419-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 7/31/2024:

Total Receipts:	\$7,600.00	Current Monthly Payment:	\$1,697.00
Paid to Claims:	\$0.00	Arrearages:	\$494.00
Paid to Trustee:	\$760.00	Total Plan Base:	\$99,732.00
Funds on Hand:	\$6,840.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).